## MEETING AGENDA BOARD OF ASSESSORS

DATE: WednesdAY, November 29, 2023 at 9:00 a.m.

LOCATION: Community HOUSE Conference Room

- I. CALL TO ORDER
- II. PUBLIC COMMENT
- III. OLD BUSINESS
  - a. Approval of Meeting Minutes of 10/30/2023
- IV. NEW BUSINESS
  - a. Approval of November Motor Vehicle Abatements totaling \$1,652.24
  - b. Review Personal Exemption applications for approval / denial
  - c. Review Grinspoon/Troderman Chapter 61 Application for approval / denial
- V. EXECUTIVE SESSION
  - a. ATB case updates
  - b. Updates on pending ATB cases
- VI. SCHEDULE NEXT MEETING
- VII. ADJOURN